7 DAYS Campaign to ✨ RESIST THE GREAT RESET

wearehumanwearefree.org Telegram: t.me/WeAreHumanWeAreFree

Suitable for any circumstances, including lockdowns: dispersed strategic actions minimizing the risk of violent repression.

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THREE OPTIONS

There are three options for getting our message out in this campaign, which have different risks and benefits. Please choose ones that fit your capacities and situation:

1. Email
2. Letterbox drops in your neighbourhood
3. Small public actions

POSTERS, FLYERS AND MESSAGES

We have created a poster with a simple message, and a corresponding flyer with extra info and links, for each of seven days. The messages on the posters follow a ‘Refuse & Choose’ model. That is, they ask ordinary people not to do things that are self- and life-destructive and to do things that are self- and life-supportive.
For example:

#Refuse Covid-19 Experimental injections, Tests and Passports

Big Pharma: Not Honest. Not Safe. Not Effective

#Choose Natural Health

#Boycott Corporate & Government Media

Don’t pay for misinformation and censorship

#Choose uncensored and truthful media & social media

The basic idea of the campaign is that you choose some email addresses, local letterboxes, or a particular place to go, and send, post or present the seven messages over seven days, either in a row or as you are able. The poster/flyer for each day can be sent via email as a pdf, printed back to back for letterbox drops, or separated to form a larger sign and small flyer to hand out at public actions.

The suggestions for action cover the range of issues relevant to the implementation of the World Economic Forum’s ‘Great Reset’ in its entirety, and are strategically powerful. (They will make an actual difference in the power relationship between the elite and the people by transferring power to us.)

The pdf files attached show the poster/flyer for each day. We have associated one day of the week with each message, but it is not necessary to present each one on the prescribed day.

WAHWAF-7Days-Saturday
WAHWAF-7Days-Sunday
WAHWAF-7Days-Monday
WAHWAF-7Days-Tuesday
WAHWAF-7Days-Wednesday
WAHWAF-7Days-Thursday
WAHWAF-7Days-Friday

A one page poster has also been created that covers all seven messages – this is good for people to get the campaign ‘at a glance’, but does not include detailed explanations and references.

WAHWAF-7Days-OnePagePoster

All the suggestions for action are ‘doable’ by ordinary people (rather than being general complaints about the situation, or demands for people in positions of hierarchical power to do things for us). ‘We the people’ are the direct instruments of change.

If you need assistance to design posters/flyers in your own language, please contact us.
HOW TO DO A PUBLIC ACTION:

If you have already done emails or letterbox drops, or just prefer to do a public action, here is what you need to do:

1. **Create seven signs**, one for each day of the week (see poster attachments).

2. **Wear** an orange ribbon around your arm or on a pin during actions to show you are part of a ‘*We Are Human, We Are Free*’ campaign, and intend to abide by the Nonviolent Code of Conduct (see Appendix).

The actions could involve individuals, pairs or small groups:

3. **Stand** in the park, at your local supermarket, in a train station, on a train, outside a school, hospital or business…. with a sign with a message from the relevant day of the week, for **15 minutes**. Sing ‘*Danser Encore*’ / ‘*Dance Once More*’ (in your language) if you have the capacity. **Buddy up** with someone who lives in your local area so you are in pairs, or add some more people to do some **singing/dancing/playing instruments** if they are available, while one or two people hold signs.

**These simple public actions could be adapted** by using street theatre appropriate in your culture. For example, a larger group of people each wearing a theatrical mask and holding up one of the seven signs could walk slowly through a shopping centre, in the style of the Police for Freedom action in Melbourne, which can be seen by scrolling down the page here: ‘*We Are Human, We Are Free*’.

One or two messages could be chosen to be publicised at **large rallies**, as they occur.

4. **Give out flyers** with further information/specific links on the topic of the day (see flyer attachments).

**For strategic reasons, police (and/or if relevant, military) liaison is an integral part of this action.** If you currently feel unable to do this, because of trauma from previous negative experiences with authority, ask someone more confident to do it with you, or on your behalf.

5. **Prior to taking action, organize a visit to your local police station and inform them** that you will be taking these actions every day (or however regularly you decide to do it) for the next week/month. Give them copies of the daily posters/flyers. Advise them of your strict adherence to nonviolence and your willingness to suffer any penalty, if they choose to impose one, if your behaviours break current Covid-19 related regulations or other laws. You are not asking their permission, merely informing them of what you intend to do, and giving them the choice to respond in whatever way they decide.

It would be best not to wear a mask to this meeting (just turn up confidently without one), but **if the police are concerned about being seen meeting you without a mask**, consider doing so this first time for the sake of getting the relationship underway.

**If the police abuse you verbally or physically** at any time, stay calm (as calm as you can) and don’t struggle or verbally argue or attack back. Seek a good debriefing with someone who can give you space to feel your feelings afterwards.

6. **Ring your local police each time you are about to do an action**, at least one hour beforehand, and tell them exactly where you intend to be. Always tell the truth about this, and contact them if your plans change. If they fine or ‘move you on’ one day, come back the next, and the next and the next… ringing them first each time. Be friendly to them while they are fining you or moving you on, making it clear that you are acting on your conscience and are prepared to fearlessly accept the consequences of your
actions (regardless of how absurd, illegal or unjust these may be... if you need to get angry, do it later in a safe, private space). Ask them how they feel about the situation, and listen without judgement.

See ‘How to do Police Liaison’ and ‘Police Deals and Threats’ for more info.

7. Take photos or videos of your action to post online in Telegram groups etc. (avoid Facebook, Twitter, Youtube and other corporate outlets to be consistent with our campaign message) and report your experiences. You can join the ‘We Are Human, We Are Free’ public Telegram group here: t.me/WeAreHumanWeAreFree

If you initially use Facebook, Twitter etc. to publicise the overall campaign, do so with the intention of discussing ways of withdrawing from these social media and switching to alternatives in communication. There is no point complaining about censorship if we intend to continue to financially support the monopolists who practice it (directly or indirectly through advertising and data collection).

8. Positively escalate the conflict if necessary. We suggest that people start the campaign by ending their action early if the police ask them to move on, thus minimising the risk of arrest, and trust that over time, they will be allowed to perform their action as planned. If the police continue to intervene over a long period, activists can demonstrate their commitment by refusing to leave until they have completed their 15 minutes, thus having a higher risk of arrest. If arrested (even if the arrest is technically illegal), it is most powerful for activists to go with their arresting officer in a dignified manner. Make sure you have support from a friend who is not being arrested if you are expecting to be arrested yourself.

A CAMPAIGN OF NONVIOLENT NONCOOPERATION BASED ON FEARLESSNESS AND LOVE

This campaign does not require any form of legal/law-based defence and does not use the threat of legal prosecution. It does not appeal to political leaders to make decisions ‘on our behalf’ or seek to form new political parties. It is a grassroots, civil resistance campaign that allows ordinary people to directly take back their power from the elite and corrupted governing entities. It relies on the power of conscience, courage, faith in one’s self and the truth, belief in the ultimate power of love, emotional support and the space outside actions to feel one’s feelings including fear and anger, and relentless persistence in the face of adversity.

In our experience, this is the simplest, most powerful and most personally liberating form of resistance. We each have the power to nonviolently noncooperate with insanity and choose ways of living that meet our true human needs. Let’s take our power back. This is not a war that we must win, but a way of remembering the full truth of who we are.

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APPENDIX

NONVIOLENT CODE OF CONDUCT

People taking action under the *We Are Human, We Are Free* banner agree to maintain the following *nonviolent code of conduct* in their public actions and campaigns:

• I will speak the truth and, if organising an action, inform both attending activists and relevant police/security/military personnel of the precise action program.
• I will treat each person (including workers, police/military officers and media personnel) with respect.
• I will withstand the anger and assaults of my opponents without retaliating with verbal aggression, physical struggle or violence.
• I will protect opponents and police/military personnel from insults and attack.
• I will act in accordance with the decisions and planned program of the organizing group and will respond promptly to requests from the action focalizers. In the event of a serious disagreement, I will withdraw from the action. I will not initiate or participate in any spontaneous action.
• I will accept responsibility for my actions; I will not use secrecy.
• If my arrest is sought, I will accept it voluntarily; if I am taken prisoner, I will behave in an exemplary manner.
• I will protect the property of my opponents and police/military personnel.
• I will not run, use any threatening motions or seek to spread panic among the activists.
• If I film or photograph a nonviolent action, I will do so for general media and security purposes only, and not target individual police/military personnel specifically for identification and intimidation.
• I will not bring or use any drugs or alcohol.

LEGAL ISSUES

You don’t need legal support to defend yourself if you are willing to fearlessly accept the consequences of your actions. Being a prisoner of conscience, or being clearly willing to accept this risk, strengthens the moral power of the campaign, and people’s capacity to take action regardless of whether or not they may have a chance of ‘getting off’ legally. It is wise to have some idea beforehand of what you are likely to be charged with and what you may experience through the court and prison system in your country.

See ‘Should I be arrested?’ and ‘Strategic Noncooperation Following Arrest’.

MORE ABOUT POLICE LIAISON

Remember that if we invest time in developing a relationship with the local police (and/or military if relevant), they will be encouraged to recognise us as people with reasonable concerns and we will give them the opportunity to exercise their discretion in our favour (essentially by not bothering to send any officers to intervene). This does not guarantee that they will treat us justly (depending on any higher orders they receive or their own unjust inclinations) but it increases the space for them to ponder where they stand as individuals on these issues that are as vital to their own freedom, security and health as our own. Be aware of the pressures that face police and military as political dictates change, and persevere even when they disappoint you – this is a long term but vital process in undermining the power of the elite to inflict violence upon us.

It may seem counter-intuitive to tell the police what you are doing so that they have a better chance to interfere with your action. However the fact that you are willing to persevere knowing that they may interfere shows your fearlessness and commitment. And you can still get your message out via alternative media if you are stopped, by taking photos and calmly informing the attending officers of
your intention to return the next day ‘See you again tomorrow, guys! We’ll ring you to tell you when’. Limiting your action to a short and discrete amount of time (but repeating it regularly) should also help in encouraging police not to interfere.

It is **vitaly important never to try to surprise, trick, manipulate or humiliate the police**. Be entirely trustworthy around the action you are taking – even when the police do not behave in an open or trustworthy manner. If you think of how you feel about someone who tricks, manipulates or humiliates you, this may give you insight into why we want to avoid having the police feel this way about us. The conflict is difficult enough to manage, without doing things that will unnecessarily increase the level of opposition.